

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, August 18, 2016</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of June 30, 2016
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of Mercer County Sheriff's Office and Fraternal Order of Police Lodge 140, Docket No. CO-2015-156.
- 4. Consideration of <u>Rockaway Valley Regional Sewerage Authority and International Brotherhood of Teamsters, Local 125</u>, Docket No. SN-2016-068.
- 5. Consideration of <u>Communications Workers of America</u>, <u>Local 1031 and Rutgers</u> University, Docket No. CE-2015-007.
- 6. Consideration of City of Englewood and IAFF Local 3260, Docket No. SN-2016-062.
- 7. Consideration of <u>West Orange Board of Education and West Orange Education</u> <u>Association</u>, Docket No. SN-2016-055.
- 8. Consideration of <u>Camden County College and Camden County College Support Staff</u> Association, Docket No. SN-2016-078.
- 9. Consideration of <u>Middlesex County Sheriff's Office and Philip S. Mandato</u>, Docket No. CI-2015-042.

- 10. Consideration of <u>Hackettstown Board of Education and Hackettstown Education</u> Association, Docket No. CO-2015-260.
- 11. Consideration of <u>State of New Jersey</u>, <u>Department of Corrections and IFPTE Local 195</u> and <u>Marcia Davis</u>, <u>Mountainview Youth Correctional Facility</u>, <u>Department of Corrections</u>, PERC Docket No. CO-2015-042, OAL Docket No. CSV 14106-14 & Agency Ref. No. 2015-788.
- 12. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

August 12, 2016



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## **Notice to the Parties**

### **Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided an e-mail address will be served by facsimile or regular mail.